

## FOR YOUR INFORMATION

**NOTICES:** All notices are subject to approval and must be received by 12 noon Wed for publication Sun.

### Sunday Services

7.30am: Eucharist  
9.30am: 1<sup>st</sup> Sunday: Communion  
2<sup>nd</sup> Sunday: Morning Prayer, band  
3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> Sunday: Morning Prayer

### 7.30am

TIS 398 Come down, O Love divine  
TIS 224 (i) All hail the power of Jesus' name  
TIS 505 Jesus invites his saints  
TIS 592 Stand up, stand up for Jesus

### 9.30am

Jesus strong and kind  
Nothing but the blood  
Your word  
TIS 147 To God be the glory

### Readings for 29 August 2021

Song of Songs 2.8-13  
Psalm 45. 1-2, 6-9  
James 1.17-27  
Mark 7.1-8, 14-23

### PARISH CONTACTS

#### Dean

The Very Reverend Melusi Sibanda  
T: 4927 6555  
M: 0498 164 681

#### Wardens

Bev Russell T: 0428 886 056  
Lewis Dunne T: 4921 4219

#### Parish Office Tel: 4927 6555

1/89 William Street, Rockhampton.

Email: [cathedral@anglicanchurchcq.org.au](mailto:cathedral@anglicanchurchcq.org.au)

Web: [www.rockhamptoncathedral.org.au](http://www.rockhamptoncathedral.org.au)

Facebook: @rockhamptonanglican

Instagram: [stpaulscathedralrockhampt](https://www.instagram.com/stpaulscathedralrockhampt)

**Office hours** – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

#### Bank details (for offering):

BSB: 014-690

Account: Cathedral Parish General

Account Number: 2987-20958

**Volunteer required** to assist with the children's ministry behind the scenes (eg photocopying). If you are interested see Alice Hare.

**Bible Study: Wed 10am** with Margaret Anderton – there are two more meetings on the Old Testament - 1/9 and 15/9.

**Bible Study Tue 7.00pm** with the Rev Barbara Blackford follows the Sunday Journal with preparation for the next Sunday's readings.

**Mothers' Union Stall:** will be held this Sunday 22/8 after both services.

**Mothers Union Spring Outing** will be held at the Gardens under the trees behind Kiosk on the Sat the 4th Sep at 2pm at the cost of \$12 this is a open invitation and we would love you to join us, we will be having a prize for the Spring Hat of the day, so come wearing your lovely hats. Please book and pay a Mothers Union Member by Sun 29th.

#### Correction:

**Daffodil Day:** The annual cancer Daffodil Day Service will be held at The Cathedral on **Friday 27 August** at 7am. All welcome to attend.

#### Pew Reflection:

If you think you are too small to make a difference, try sleeping with a mosquito. -

#### Dalai Lama

#### ☺ Sunday Smile:



Roy didn't last long as a welcomer.

# Welcome to St Paul's Cathedral

**22 August – 13<sup>th</sup> Sunday after Pentecost.**



It is lovely to share in worship this morning. A very warm welcome to any newcomers or visitors. Please join us for morning tea fellowship in the hall after the service.

#### Sentence

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.' *John 6.63*

#### Collect

Ever living God, by whose Spirit the whole body of the Church is governed and sanctified: hear the prayers we offer for all your faithful people, that in the ministry to which you have called them each may serve you in holiness and truth; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### IN OUR PRAYERS TODAY:

**The Church In Australia:** The Diocese of Sydney

**CQ Diocese: Special Ministry District of Theodore**

St George's Theodore

**People In The Parish And Beyond:** Christian Journals and Journalists. Those affected by drought, flood, fire or cyclone. Men in the life of the Church. The Eucharist in parish life.

**Partner Diocese-Popondota (PNG):** Urban Archdeaconry, Ifane (HMD), Handari Sewa (HMD).

#### Those known to us:

**In Need:** Brian and Jacqueline, Ray, Amy and family.

**In Memoriam:** Muriel Joyce, Marion Luckel, Darrell Hansen, Irene Keding, Claude Seaman, Barrie Watts.

**We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.**

22 August – Thirteenth Sunday After Pentecost: **1 Kings 8.22-30, 8.41-43**

<sup>22</sup> Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. <sup>23</sup> He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, <sup>24</sup> the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. <sup>25</sup> Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." <sup>26</sup> Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. <sup>27</sup> 'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! <sup>28</sup> Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; <sup>29</sup> that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. <sup>30</sup> Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. <sup>41</sup> 'Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name <sup>42</sup> - for they shall hear of your great name, your mighty hand, and your outstretched arm - when a foreigner comes and prays towards this house, <sup>43</sup> then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Hear the word of the Lord, ***Thanks be to God.***

#### **Psalm 84**

<sup>1</sup> How lovely is your dwelling-place:

**O Lord God of hosts!**

<sup>2</sup> My soul has a desire and longing to enter the courts of the Lord:

**my heart and my flesh rejoice in the living God.**

<sup>3</sup> The sparrow has found her a home, and the swallow a nest where she may lay her young:

**even your altar, O Lord of hosts, my King and my God.**

<sup>4</sup> Blessed are those who dwell in your house:

**they will always be praising you.**

<sup>5</sup> Blessed are those whose strength is in you:

**in whose heart are the highways to Zion;**

<sup>6</sup> Who, going through the valley of dryness, find there a spring from which to drink:

**till the autumn rain shall clothe it with blessings.**

<sup>7</sup> They go from strength to strength:

**they appear, every one of them, before the God of gods in Zion.**

<sup>8</sup> O Lord God of hosts, hear my prayer:

**give ear, O God of Jacob.**

<sup>9</sup> Behold, O God, him who reigns over us:

**and look upon the face of your anointed.**

<sup>10</sup> One day in your courts is better than a thousand:

**I would rather stand at the threshold of the house of my God than dwell in the tents of ungodliness.**

<sup>11</sup> For the Lord God is a light and a shield, the Lord gives favour and honour:

**and no good thing will he withhold from those who walk in innocence.**

<sup>12</sup> O Lord God of hosts:

**blessed are those who put their trust in you.**

#### **Ephesians 6.10-20**

<sup>10</sup> Finally, be strong in the Lord and in the strength of his power. <sup>11</sup> Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup> For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup> Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup> Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup> As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup> With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup> Take the helmet of salvation, and the sword of the Spirit, which is the word of God. <sup>18</sup> Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup> Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear the word of the Lord, ***Thanks be to God.***

#### **Gospel – John 6.56-69**

The Gospel of our Lord Jesus Christ according to John, chapter 6, verses 56-69.

#### ***Glory to you Lord Jesus Christ***

<sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' <sup>59</sup> He said these things while he was teaching in the synagogue at Capernaum. <sup>60</sup> When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' <sup>61</sup> But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? <sup>62</sup> Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup> It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup> But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup> And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' <sup>66</sup> Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup> So Jesus asked the twelve, 'Do you also wish to go away?' <sup>68</sup> Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. <sup>69</sup> We have come to believe and know that you are the Holy One of God.'

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

The Scripture is taken from the New Revised Standard Version of the Bible. Copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.