

## FOR YOUR INFORMATION

**NOTICES:** All notices are subject to approval and must be received by 12 noon Wednesday for publication Sunday.

### Sunday Services:

7.30am: Eucharist  
9.30am: 1<sup>st</sup> and 5<sup>th</sup> Sun: Communion,  
2<sup>nd</sup> Sun: Morning Prayer, band,  
3<sup>rd</sup>,4<sup>th</sup> Sun: Morning Prayer.

### Hymns for Sun 14<sup>th</sup> November 2021:

#### 7.30am

TiS 187 Let all creation dance  
TiS 597 master speak, thy servant heareth  
TiS 402 Come, gracious Spirit  
TiS 143 Immortal, invisible

#### 9.30am

I exalt thee  
There is none like you  
Redemption draweth nigh  
Redeemed  
Power in the blood

### Readings for 21<sup>st</sup> November 2021:

2 Samuel 23.1-7  
Psalm 23  
Revelation 1.4b-8  
John 18.33-37

### PARISH CONTACTS

#### Dean

The Very Reverend Melusi Sibanda  
T: 4927 6555  
M: 0498 164 681

#### Wardens

Bev Russell T: 0428 886 056  
Lewis Dunne T: 4921 4219

**Parish Office** Tel: 4927 6555

1/89 William Street, Rockhampton.

Email: [cathedral@anglicanchurchcq.org.au](mailto:cathedral@anglicanchurchcq.org.au)

Web: [www.rockhamptoncathedral.org.au](http://www.rockhamptoncathedral.org.au)

Facebook: @rockhamptonanglican

Instagram: [stpaulscathedralrockhampt](https://www.instagram.com/stpaulscathedralrockhampt)

**Office hours** – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

### Bank details (for offering):

BSB: 014-690  
Account: Cathedral Parish General  
Account Number: 2987-20958

### Save the Date!

**Christmas Social Night**, Friday 3<sup>rd</sup>  
December 6.30pm for 7.00 pm. Sign  
up sheet in the Narthex.

**Advent Study:** Dean Melusi will be  
conducting an Advent Study. Further  
details re times and dates will be  
advised shortly.

**Morning Tea:** arrangements will  
continue as they have been until  
further notice. A gold coin would be  
appreciated towards the cost of  
providing morning tea.

### Pew Reflection:

### ☺ Sunday Smile:

# Welcome to St Paul's Cathedral

**14<sup>th</sup> November – 25<sup>th</sup> Sunday After Pentecost.**



It is lovely to share in worship this morning. A very warm welcome to any newcomers or visitors. after the service.

**Sentence:** The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed. *1 Samuel 2.10*

**Collect:** O God, welcoming refuge for the outcast, and upholder of justice for the oppressed: maintain the hope of the poor, so that the time may soon come when no one need want for food and shelter, and all will learn to share freely following the example of your Son, who gave his very self; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

### IN OUR PRAYERS TODAY:

**Our Companion Dioceses:** Llandaff, Wales, Popondota, PNG.

**CQ Diocese:** Special Ministry District of Moura: St David's Moura under the care of the Bishop.

**People in the Parish and Beyond:** Schools and Educational Establishments, Christian Education in Schools. Those struggling financially. Alcoholics and the work of AA.

**Partner Diocese-** Popondota, PNG: Ninidewari Parish, Eia (HMD)

### THOSE KNOWN TO US:

**In Need:** Brian and Jacqueline, Ray, Amy and family, Margaret.

**In Memoriam:** Rosalie Compton, Christopher Jones, Keith Heilbronn

**We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.**

## 14 November Twenty Fifth Sunday After Pentecost

### 1<sup>st</sup> Reading – 1 Samuel 1.4-20

<sup>4</sup> On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; <sup>5</sup> but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. <sup>6</sup> Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. <sup>7</sup> So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore, Hannah wept and would not eat. <sup>8</sup> Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' <sup>9</sup> After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. <sup>10</sup> She was deeply distressed and prayed to the Lord, and wept bitterly. <sup>11</sup> She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' <sup>12</sup> As she continued praying before the Lord, Eli observed her mouth. <sup>13</sup> Hannah was praying silently; only her lips moved, but her voice was not heard; therefore, Eli thought she was drunk. <sup>14</sup> So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' <sup>15</sup> But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. <sup>16</sup> Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' <sup>17</sup> Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' <sup>18</sup> And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate, and drank with her husband, and her countenance was sad no longer. <sup>19</sup> They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. <sup>20</sup> In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Hear the word of the Lord, ***Thanks be to God.***

### Psalm – Song of Hannah

My heart exults in the Lord:  
**my strength is exalted in my God.**  
My mouth derides my enemies:  
**because I rejoice in your salvation.**  
There is no Holy One like you, O Lord:  
**nor any Rock like you, our God.**  
For you are a God of knowledge:  
**and by you our actions are weighed.**  
The bows of the mighty are broken:  
**but the feeble gird on strength.**  
Those who were full now search for bread:  
**but those who were hungry are well fed.**  
The barren woman has borne sevenfold:  
**but she who has many children is forlorn.**  
Both the poor and the rich are of your making:  
**you bring low and you also exalt.**

You raise up the poor from the dust:  
**and lift the needy from the ash heap.**  
You make them sit with the rulers:  
**and inherit a place of honour.**  
For the pillars of the earth are yours:  
**and on them you have set the world.**

### 2<sup>nd</sup> Reading – Hebrews 10.11-14, 19-25

<sup>11</sup> And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', <sup>13</sup> and since then has been waiting 'until his enemies would be made a footstool for his feet.' <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. <sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord, ***Thanks be to God.***

### Gospel – Mark 13.1-11

The Gospel of our Lord Jesus Christ according to Mark, chapter 13, verses 1-11

#### ***Glory to you Lord Jesus Christ***

<sup>1</sup> As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' <sup>2</sup> Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' <sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' <sup>5</sup> Then Jesus began to say to them, 'Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, "I am he!" and they will lead many astray. <sup>7</sup> When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. <sup>9</sup> 'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. <sup>10</sup> And the good news must first be proclaimed to all nations. <sup>11</sup> When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.'

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

The Scripture is taken from the New Revised Standard Version of the Bible. Copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.