

## FOR YOUR INFORMATION

**NOTICES:** All notices are subject to approval and must be received by 12 noon Wed for publication Sun.

### Sunday Services:

7.30am: Eucharist  
9.30am: 1<sup>st</sup> and 5<sup>th</sup> Sun: Communion, 2<sup>nd</sup> Sun: Morning Prayer, band, 3<sup>rd</sup>,4<sup>th</sup> Sun: Morning Prayer.

### 7.30am

TiS 143 Immortal, invisible  
TiS 491 Father welcomes all his children  
TiS 158 God has spoken by his prophets  
TiS 228 Crown him with many crowns

### 9.30am

SOF 44 Blessed Assurance  
TIS 229 Jesus Loves Me  
TIS 231 At The Name Of Jesus  
TIS 613 Lord of all hopefulness

### Readings for 10th October 2021:

Job 23.1-9, 23.16-17  
Psalm 22.1-15  
Hebrews 4.12-16  
Mark 10.17-31

### PARISH CONTACTS

#### Dean

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#### Wardens

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Facebook: @rockhamptonanglican  
Instagram: stpaulscathedralrockhampt

**Office hours** – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

#### Bank details (for offering):

BSB: 014-690  
Account: Cathedral Parish General  
Account Number: 2987-20958

**Anglicare Fashion Parade 9th Oct:** now half booked – book NOW so you don't miss out. See notice in Narthex for contacts.

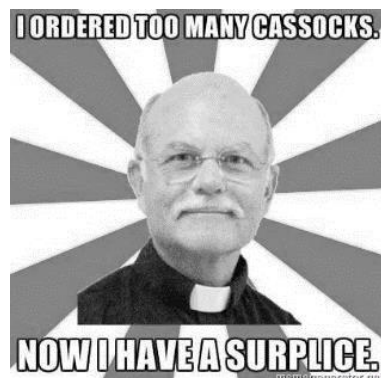
**New Parish Safe Ministry Officer:** 'I am very pleased to announce the appointment of Mrs Penny Fletcher as the new Parish Safe Ministry Officer. Please pray for Penny and everyone who is involved in this important ministry in the life of our parish.' (Dean Melusi).

**Synod - Please note change of service time:** Synod will be in Oct from Fri 22/10 to Sun 24/10. **There will be only one service (Communion) on Sun 24/10 at 8.30am.**

**St Luke's Wandal** is celebrating the 50<sup>th</sup> Anniversary of the current church building on Sunday 17th Oct. There will be a service at 8.30am followed by brunch. RSVP by 10th Oct to Kay, 0407 124 063 or [wandalparish@gmail.com](mailto:wandalparish@gmail.com)

**Pew Reflection:** Jesus' command to "let the little children come to me" reveals several truths: 1) Children need to be blessed by the Lord. 2) The Lord wants to bless children. 3) Parents should be encouraged to bring their children to Jesus. 4) Jesus has regard for the weakest and most vulnerable among us. 6) Those who come to Christ must do so in childlike humility, faith, and simplicity.

☺ **Sunday Smile:**



## Welcome to St Paul's Cathedral

**03<sup>rd</sup> October – Nineteenth after Pentecost.**



It is lovely to share in worship this morning. A very warm welcome to any newcomers or visitors. Please join us for morning tea fellowship in the hall after the service.

**Sentence:** Whoever does not receive the kingdom of God as a little child will never enter it. *Mark 10.15.*

**Collect:** O God, your Son has taught us that we must receive your sovereign rule like a little child: help us to turn to you in faith and simplicity of heart, so that we may receive your blessing and enter the kingdom your Son has promised; through the same Jesus Christ, your Son, our Lord. **Amen.**

### IN OUR PRAYERS TODAY:

**The Church In Australia:** The Diocese of Armidale

**CQ Diocese:** Cathedral Parish of St Paul, **Licensed Lay Ministers, St Paul's Cathedral Chapter**

**People In The Parish And Beyond:** Licensed Lay Ministers, Pentecostal Churches, Peace where there is war.

**Partner Diocese-Popondota (PNG):** Central Kaiva Archdeaconry, Agenahembo Parish, Hohorita Parish, Isivita Parish.

### Those known to us:

**In Need:** Brian and Jacqueline, Ray, Amy and family, Margaret.

**In Memoriam:** Victoria Beak, Snr Constable Michael Bryan.

**We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.**

**3 October – Nineteenth Sunday after Pentecost:** In today's Gospel .... as he travels south, crossing the River Jordan, Jesus enters the province of Judea. Some Pharisees are keen to engage Jesus in a debate about divorce, trying to trap him. The Pharisees ask him, "Is it lawful for a man to divorce his wife?" (Mark 10v2). Jesus' reply makes his position and teaching very clear. It is important for us to hear what the Lord has to say on divorce. At the same time, we pray for spouses, and children, going through a family breakdown. (Dean Melusi).

**1<sup>st</sup> Reading Job 1.1; 2.1-10**

1 <sup>1</sup> There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. 2 <sup>1</sup> One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. 2 The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' 3 The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' 4 Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. 5 But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' 6 The Lord said to Satan, 'Very well, he is in your power; only spare his life.' 7 So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. 8 Job took a potsherd with which to scrape himself, and sat among the ashes. 9 Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' 10 But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Hear the word of the Lord, ***Thanks be to God.***

**Psalm 26**

1 Give judgement for me, O Lord, for I have walked in my integrity:

**I have trusted in the Lord and not wavered.**

2 Put me to the test, O Lord, and prove me:

**try my mind and my heart.**

3 For your steadfast love has been ever before my eyes:

**and I have walked in your truth.**

4 I have not sat with deceivers:

**nor consorted with the hypocrites;**

5 I hate the assembly of the wicked:

**I will not sit with the ungodly.**

6 I wash my hands in innocence, O Lord:

**that I may go about your altar,**

7 And lift up the voice of thanksgiving:

**to tell of all your marvellous works.**

8 Lord, I love the house of your habitation:

**and the place where your glory dwells.**

9 Do not sweep me away with sinners:

**nor my life with those that thirst for blood,**

10 In whose hand is abomination:

**and their right hand is full of bribes.**

11 As for me, I walk in my integrity:

**O ransom me and be favourable toward me.**

12 My foot stands on an even path:

**I will bless the Lord in the great congregation.**

**2<sup>nd</sup> Reading – Hebrews 1.1-4; 2.5-12**

1 <sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs. 2 <sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? <sup>7</sup> You have made them for a little while lower than the angels; you have crowned them with glory and honour, <sup>8</sup> subjecting all things under their feet. 'Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason, Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Hear the word of the Lord, ***Thanks be to God.***

**Gospel – Mark 10. 1-16**

The Gospel of our Lord Jesus Christ according to Mark, chapter 10, verses 1-16.

***Glory to you Lord Jesus Christ***

<sup>1</sup>He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them. <sup>2</sup> Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup> He answered them, "What did Moses command you?" <sup>4</sup> They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup> But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, 'God made them male and female.' <sup>7</sup> 'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup> and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate."<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery."<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup> But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

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## **Notices that Don't Fit:**

**Reminder: Please send your notices to the office before 12 noon on Wednesday for the following Sunday.**

**Lectionaries for 2022:** If you want to buy a lectionary for next year, please put your name on the list in the narthex. The cost is \$17.50, which must be paid when ordering. Orders close on 3/10/21. No spare copies will be ordered.

**2022 Australian Anglican Church Calendar:** To order calendars please put your name and the number of calendars you want on the order sheet in the Narthex. The cost of the calendars is \$15 each, to be paid when ordering. No extra copies will be ordered.

**All Saints' Day** is the 1<sup>st</sup> of November and All Souls' Day the 2<sup>nd</sup> of November. As usual if you would like to remember loved ones for All Saints' Day please submit their names on the sheet in the Narthex. We will be celebrating All Saints' and All Souls' on (date to be added)