

FOR YOUR INFORMATION

NOTICES: All notices for inclusion are subject to approval and must be received by 12 noon Wednesday for publication the following Sunday.

Services Each Month:

7.30am every Sunday - Eucharist
9.30am 1st Sunday - Communion
9.30am 2nd Sunday - Morning Prayer with band.
9.30am 3rd, 4th & 5th Sunday – Morning Prayer

Readings for 4th June 2021:

2 Samuel 5.1-5, 5.9-10
Psalm 48
2 Corinthians 12.2-10
Mark 6.1-13

PARISH CONTACTS

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Bank details (for offering):
BSB: 014-690
Account: Cathedral Parish General
Account Number: 2987-20958

Office hours – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

Low gluten wafers are available.

Please indicate to the priest if you want

The Mothers' Union will be holding a stall on Sunday 22/8/21.

Bible Study Wednesday 10am with Margaret Anderton: The next Wednesday meeting will be on the 7th July.

There are new rules for Covid. These will not change anything for St Paul's Cathedral.

Finance: Great News from the Parish Council: For the last three months the financial report has contained positive news. Thank you everyone! Please keep up your generous giving. – The Wardens.

The Bishop is organising a bible study meeting Fri. 7.30 pm, starting date and venue to be announced. Please let Bishop Peter know if you are interested in joining in bible study.

Contact details: Please update your contact details. The parish roll is being updated and the office needs your information. Update forms are available at the front door or the office.

Pew Reflection: Today we are assured that 'with the Lord there is mercy and ample redemption'. If we feel hopeless or miserable because of some situation that's tumbling over our heads then all we need to do is turn to the one who can rescue any of us from the multitude of our sins. Praise God for such abundant mercy and care.

☺ Sunday Smile:

An atheist complained to a Christian friend, "You Christians have special holidays, such as Christmas and Easter. Jews celebrate their national holidays, such as Passover and Yom Kippur. But we atheists have no recognized national holidays, it's unfair discrimination." His friend replied, "Why don't you celebrate April first?"

WELCOME TO ST PAUL'S CATHEDRAL 27 JUNE – 5TH SUNDAY AFTER PENTECOST



A very warm welcome is extended to all of you today. If you are new to the cathedral or visiting us please make yourself known to us.

Sentence

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. *Lamentations 3.22–23*

Collect

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen.**

IN OUR PRAYERS TODAY:

Church in Australia: The Diocese of Willochra, National Council of Churches.

CQ Diocese: Chaplaincies: Capricornia Correctional Centre, GFS, Mission to Seafarers, Mothers Union, Chaplain CQU, Police, RAAF Special Reserve, Rockhampton Base Hospital, Mater Hospital Rockhampton, Hillcrest Hospital Rockhampton, Gladstone Hospital, Rockhampton Grammar School

People in the Parish and Beyond: Christians in China, Vietnam, Laos, North Korea and Cuba. Those engaged in the primary industries. Family Law courts. Those who feel de-personalised by their work.

Our partner Diocese – PNG: SSF Brothers, MBH Brothers, Sisters of Visitation

Those known to us:

In Need: Brian and Jacqueline, Ray, Amy and family.

In Memoriam: Oliver Holt, Nancy Hewitt, Diana McLellan Barry Frickmann, Mervyn Fehlhaber.

Recently Departed: Anne Bayton, wife of former Dean of St Paul's. Her funeral was held in St John's Cathedral Brisbane on Wed 23rd of June at 2.00pm. The funeral was livestreamed on the St John's cathedral Brisbane you tube channel and may still be available for viewing by going to <https://www.stjohnscathedral.com.au>.

We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.

27 June - Fifth Sunday after Pentecost

1st Reading – 2 Samuel 1.1, 1.17-27

¹ After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. ¹⁷ David intoned this lamentation over Saul and his son Jonathan. ¹⁸ (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: ¹⁹ Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! ²⁰ Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. ²¹ You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. ²² From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. ²³ Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. ²⁴ O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. ²⁵ How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. ²⁶ I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. ²⁷ How the mighty have fallen, and the weapons of war perished!

Hear the word of the Lord, ***Thanks be to God.***

Psalm 130

¹ Out of the depths have I called to you, O Lord:

Lord, hear my voice;

² O let your ears consider well:

the voice of my supplication.

³ If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

⁴ But there is forgiveness with you:

so that you shall be feared.

⁵ I wait for the Lord, my soul waits for him:

and in his word is my hope.

⁶ My soul looks for the Lord:

more than watchmen for the morning, more, I say, than watchmen for the morning.

⁷ O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

⁸ He will redeem Israel:

from the multitude of their sins.

2nd Reading - 2 Corinthians 8.7-15

⁷ Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. ⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - ¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has - not

according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵ As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the word of the Lord, ***Thanks be to God.***

Gospel – Mark 5.21-43

The Gospel of our Lord Jesus Christ according to Mark, chapter 5, reading from verses 21 to 43.

Glory to you Lord Jesus Christ

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴ So he went with him. And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, 'If I but touch his clothes, I will be made well.' ²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' ³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

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