

FOR YOUR INFORMATION

NOTICES: All notices for inclusion are subject to approval and must be received by 12 noon Wednesday for publication the following Sunday.

Services Each Month:

7.30am every Sunday - Eucharist:

9.30am 1st Sunday - Communion

9.30am 2nd Sunday - Morning Prayer

WITH BAND

9.30am 3rd, 4th & 5th Sunday –

Morning Prayer

Readings for 9th May 2021:

Acts 10.44-48

Psalms 98

1 John 5.1-12

John 15.9-17

PARISH CONTACTS

Dean

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Bank details (for offering):

BSB: 014-690

Account: Cathedral Parish General

Account Number: 2987-20958

Office hours – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

Low gluten wafers are available.

Please indicate to the priest if you want low gluten wafers.

Morning Tea is back! Today – in the Nathaniel Dawes hall we have morning tea for both the 7.30 and 9.30 services. A reminder – social distancing applies and the new Covid rule requires anyone handling food or drink (tea, coffee etc) to have completed a TAFE food handling (Covid) course – Dining in (sitting).

Parish Council: The next Parish Council meeting will be held on Monday 10th May 2021 at 7.00pm in the Nathaniel Dawes Hall. Please note this is the 2nd Mon in May - the date has been brought forward by one week due to Dean Melusi being away on church matters on the 3rd Mon.

Pew Reflection:

As **Jesus** spoke of Himself by saying, "I **am the true vine**," **He** was trying to help us understand the value of being connected to Him by faith. A deep and growing relationship with Him will result in peace in all circumstances, hope in trials, strength in adversity, and joy that cannot be taken from you.

☺ Sunday Smile:



Excuse me officer, could you direct me to the nearest china shop?

WELCOME TO ST PAUL'S CATHEDRAL 2 MAY FIFTH SUNDAY OF EASTER



A very warm welcome is extended to all of you today. If you are new to the cathedral or visiting us (especially for beef week) please make yourself known to us.

Sentence

In this is love, not that we loved God, but that God loved us. Beloved, since God loved us so much, we also ought to love one another. *1 John 4.10-11*

Collect

O God form the minds of your faithful people, that we may love what you command and desire what you promise, so that, amid the many changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

IN OUR PRAYERS TODAY:

Church in Australia: The Diocese of Adelaide

CQ Diocese: Registry staff: The Bishop's Commissary, Registrar, Business Manager, Accountant, Bishop's Personal Assistant, Finance Assistant.

People in the Parish and Beyond: The Clergy and their families, Our witness to Christ in the community, The Orthodox Churches, Christians living in Muslim countries, Gladstone Seafarers Centre, board members, – The Board,

Our partner Diocese – PNG: Asi Archdeaconary, Afore Parish, Sakarina Parish,

Itokama Parish, Tahama, Aiari/Suari/Jaure.

Those known to us:

In Need: Brian and Jacqueline, Carmel, Ray, Phillip, Lorraine.

In Memoriam: Jayden Mitchell, Eva Schneider, Shirley Bom, Holger Svendsen, William Robertson.

We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.

2 May - Fifth Sunday of Easter

First Reading - Acts 8.26-40

²⁶ Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)
²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹ He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' ³⁴ The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸ He commanded the chariot to stop, and both of them, Philip, and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord, ***Thanks be to God.***

Psalm 22.26-32

²⁶ From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

²⁷ The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him - may their hearts rejoice for ever!

²⁸ Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

²⁹ For the kingdom is the Lord's:

and he shall be ruler over the nations.

³⁰ How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

³¹ But he has saved my life for himself:

and my posterity shall serve him.

³² This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

2nd Reading – 1 John 4.7-21

⁷ Beloved let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. ¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. ¹⁷ Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹ We love because he first loved us. ²⁰ Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹ The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear the word of the Lord, ***Thanks be to God.***

Gospel – John 15. 1-8

The Gospel of our Lord Jesus Christ according to John, chapter 15, reading from verse 1 to 8.

Glory to you Lord Jesus Christ

¹ 'I am the true vine, and my Father is the vine-grower. ² He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³ You have already been cleansed by the word that I have spoken to you. ⁴ Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵ I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶ Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become my disciples.

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

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