

## FOR YOUR INFORMATION

**NOTICES:** All notices for inclusion are subject to approval and must be received by 12 noon Wednesday for publication the following Sunday.

### Services This Week:

Sunday 11<sup>th</sup> April:  
7.30am Eucharist  
9.30am Morning Prayer

### Readings for 18<sup>th</sup> April 2021:

Acts 10.34-43  
Psalm 4  
2<sup>nd</sup> Reading – 1 John 2.15-17; 3.1-6  
Luke 24.36b - 48

### PARISH CONTACTS

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Bank details (for offering):  
BSB: 014-690  
Account: Cathedral Parish General  
Account Number: 2987-20958

Office hours – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

**Low gluten wafers are available.** Please indicate to the priest if you want low gluten wafers.

**Thank you!** We would like to thank the Warby family for paying for this year's Paschal Candle in memory of their late parents Canon John and Bunty Warby.

**Also thank you!** to everyone who helped in the lead up to and during Easter. Your help ensured our Easter celebrations were enjoyed by everyone who attended.

### Important Information:

Masks **MUST** be worn in the Cathedral at all times under the current State Government rules. Those not wearing masks cannot be admitted to any church building.

### Pew Reflection:

"And now brothers, I will ask you a terrible question, and God knows I ask it also of myself. Is the truth beyond all truths, beyond the stars, just this: that to live without him is the real death, that to die with him the only life?"

— **Frederick Buechner, The Magnificent Defeat**

☺ Sunday Smile:



Free hammocks – all over town. It's like a miracle!

## WELCOME TO ST PAUL'S CATHEDRAL 11 APRIL SECOND SUNDAY OF EASTER



It is lovely to share in worship this morning. A very warm welcome to any newcomers or visitors.

### Sentence:

'Peace be with you,' says the Lord. 'As the Father has sent me, so I send you.'  
*John 20.21*

### Collect:

Risen Christ, whose absence leaves us in despair but whose presence is overwhelming: breathe on us with your abundant life, that where we cannot see we may have courage to believe that we may be raised with you. **Amen.**

### IN OUR PRAYERS TODAY:

**Church in Australia:** Diocese of Gippsland

**Q Diocese:** Gladstone Parish

**St Saviour's Gladstone Central with St Peter's Clinton, Union**

**Church Calliope and St Luke's Ubobo**

**People in the Parish and Beyond:** The young people in our parishes. Leaders of parish youth groups, Diocesan Youth Camps

**Our partner Diocese – PNG: Mamba Archdeaconary**

**Ambasi Parish, Waietutu (HMD)**

**Those known to us:**

**In Need:** Brian and Jacqueline, Carmel, Ray, Phillip, Lorraine.

**In Memoriam:** The Reverend Kenneth William Raff, Arthur Wooler, Lex Keding, Mary Currie, Esme Crane, Dorein Ralston, Edward Kemp, Marion Phillips, Roger Thomas.

**We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.**

## 11 April – Second Sunday of Easter

### 1<sup>st</sup> Reading – Acts 4.32-37

<sup>32</sup> Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup> With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup> They laid it at the apostles' feet, and it was distributed to each as any had need. <sup>36</sup> There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). <sup>37</sup> He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the word of the Lord, ***Thanks be to God.***

### Psalm 133

<sup>1</sup> Behold how good and how lovely it is:

**when families live together in unity.**

<sup>2</sup> It is fragrant as oil upon the head, that runs down over the beard:

**fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**

<sup>3</sup> It is like a dew of Hermon: like the dew that falls upon the hill of Zion.

<sup>4</sup> For there the Lord has commanded his blessing:

**which is life for evermore**

### 2<sup>nd</sup> Reading – 1 John 1.1 - 2.2

<sup>1</sup> We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - <sup>2</sup> this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the father and was revealed to us - <sup>3</sup> we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his son Jesus Christ. <sup>4</sup> we are writing these things so that our joy may be complete. <sup>5</sup> This is the message we have heard from Him and proclaim to you, that God is light and in Him there is no darkness at all. <sup>6</sup> If we say that we have fellowship with Him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup> but if we walk in the light as He himself is in the light, we have fellowship with one another, and the blood of Jesus his son cleanses us from all sin. <sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, He who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup> If we say that we have not sinned, we make Him a liar, and His word is not in us.

<sup>2</sup> <sup>1</sup> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and He is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the word of the Lord, ***Thanks be to God.***

### Gospel – John 3.14-21

The Gospel of our Lord Jesus Christ according to John, chapter 3, reading from verse 14 to 21.

#### ***Glory to you Lord Jesus Christ***

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup> Thomas answered him, 'My Lord and my God!' <sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

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## **Additional Notices**

**Friday 16<sup>th</sup> April 2.00pm: Memorial Service** for Pauline Horsley in St Paul's Cathedral. At the same time a service will be held for Pauline in Brisbane.

**Morning Tea:** The re-commencement of morning tea has been postponed due to new rules for food handling introduced recently for churches. This new rule is ongoing and requires anyone handling food or drink (tea, coffee etc) to have completed a TAFE food handling (Covid) course – Dining in (sitting).

### **Anglicare Food Box.**

The Anglicare Food box will now be emptied regularly. Thanks to those who have faithfully made donations in the past; Anglicare really appreciates the food. Please check the suggestions for suitable non-perishable grocery items on the lid of the box.

Thank you. Noelle Frazer

### **Ballads, Bards and Bites – 16 April**

'To have fun, or not to have fun' – that is the question at our next social night on Friday 16 April, starting at 7pm. Come along to share in the food, music and frivolity as we celebrate poetry month and Shakespeare's birthday.

Bring along some friends, join in and have a good laugh. Who knows there may be some bards among us, or some spontaneous recitations of half remembered poems from school days! After all, who can forget 'I wandered lonely as a cloud ...' (W.Wordsworth).

\$15 entry covers meal and fun, with drinks on sale, and a raffle.

For catering purposes please let us know by 11 April if you will be coming along.

And to even the playing field for those who know absolutely nothing about the Bard:

William Shakespeare was an English playwright, poet, and actor, widely regarded as the greatest writer in the English language and the world's greatest dramatist. He is often called England's national poet and the "Bard of Avon".

**Born:** April 1564, Stratford-upon-Avon, United Kingdom

**Died:** 23 April 1616, Stratford-upon-Avon, United Kingdom

**Spouse:** Anne Hathaway (m. 1582–1616)