

FOR YOUR INFORMATION

NOTICES: All notices for inclusion are subject to approval and must be received by 12 noon Wednesday for publication the following Sunday.

Services This Week:

Sunday 21st Feb:
7.30am Eucharist
9.30am Morning Prayer

Readings for 28th February 2021:

Genesis 17.1-7, 15-16
Psalm 22.24-32
Romans 4.13-25
Mark 8.31-38

PARISH CONTACTS

Dean

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Bank details (for offering):

BSB: 014-690
Account: Cathedral Parish General
Account Number: 2987-20958

Office hours – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

Friday 26th Feb 9am - 3pm: Let's have the Cathedral looking its best for our Bishop's Installation! All sorts of cleaning jobs need to be done. Please place your name on one of the sheets in the narthex. Enquiries to Bev or Lewis. See you there!

27th Feb 11.00am: installation of the Right Reverend Peter Grice as 13th Bishop of Rockhampton. There are no places available at present but If you wish to attend please put your name on the sheet in the narthex or see Bev or Lewis and you will be put on the waiting list. **If you have already booked a place but are not able to attend please let Bev or Lewis know ASAP so that someone else can take the available place.**

28th Feb 7.30 and 9.30 service: The Bishop will be celebrating the eucharist at both services.

7th March: The AGM will be held after the 9.30 service on Sunday 7/3.

****Reminder: All annual reports for the AGM should have been in the office by Sunday 31 January. Any reports not yet in PLEASE get them to the office by Wednesday morning. Early.**

Pew Reflection:

"To be baptized is to recover the humanity that God first intended. What did God intend? He intended that human beings should grow into such love for him and such confidence in him that they could rightly be called God's sons and daughters. Human"
— **Rowan Williams**, Welsh Anglican bishop, theologian and poet.

WELCOME TO ST PAUL'S CATHEDRAL

21 FEB. 2021 – 1ST SUNDAY IN LENT



It is lovely to share in worship this morning. A very warm welcome to any newcomers or visitors.

A special welcome to the families and friends of Alayna and Ivy, and Austin who are being baptised at the 9.30 service this morning.

SENTENCE:

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.
Mark 1.15

PRAYER OF THE DAY:

God of the new and eternal covenant, as the forty days of the great flood swept away the world's corruption and watered new beginnings of righteousness and life: grant to us, who are washed clean and born again in the saving flood of baptism, the wellspring of your grace, that your gift of new life may flourish once again; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

IN OUR PRAYERS TODAY

Church in Australia: The Diocese of Rockhampton

CQ Diocese: Springsure Parish

St Peter's Springsure with All Saints' Rolleston

People in the Parish and Beyond: Christian Co-operation in World Relief and Development. Women in the life of the Church. People of other religions. Rural and remote areas of Australia.

Our partner Diocese – PNG: Urban Archdeaconry Isivini Parish, Resurrection Parish

Those known to us:

In Need: Brian and Jacqueline, Carmel, Ray, Phillip.

In Memoriam: Lindsay Kerwin, Edgar Frankish, Kevin Bourke, Vivian McLellan, John Warby (Priest), David Neish.

We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.

1st Reading – Genesis 9.8-17

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Hear the word of the Lord. Thanks be to God

Psalm 25.1-10

¹ To you, O LORD, I lift up my soul.

² O my God, in you I trust;

do not let me be put to shame; do not let my enemies exult over me.

³ Do not let those who wait for you be put to shame;

let them be ashamed who are wantonly treacherous.

⁴ Make me to know your ways, O LORD;

teach me your paths.

⁵ Lead me in your truth and teach me;

for you are the God of my salvation; for you I wait all day long.

⁶ Be mindful of your mercy, O LORD, and of your steadfast love;

for they have been from of old.

⁷ Do not remember the sins of my youth or my transgressions;

**according to your steadfast love remember me,
for your goodness' sake, O LORD!**

⁸ Good and upright is the LORD;

therefore he instructs sinners in the way.

⁹ He leads the humble in what is right;

and teaches the humble his way.

¹⁰ All the paths of the LORD are steadfast love and faithfulness;
for those who keep his covenant and his decrees.

Footnote: This psalm is an acrostic poem, the verses of which begin with the successive letters of the Hebrew alphabet.

2nd Reading – 1 Peter 3:18-22

For Christ also suffered^[a] for sins once for all, the righteous for the unrighteous, in order to bring you^[b] to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for^[c] a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear the word of the lord, ***Thanks be to god.***

Gospel - Mark 1.9-15

The Gospel of our lord Jesus Christ according to Mark, chapter 9, from verse 2 to verse 9.

Glory to you lord Jesus Christ

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

For the gospel of the lord, **Praise to you lord Jesus Christ**

NOTICES THAT DON'T FIT

Lenten Studies will be held in the Nathaniel Dawes Hall beginning on Tuesday 23rd February for 6 weeks. The studies will be held on Tuesday evenings from 7pm to 8pm and Wednesday Mornings from 10am to 11am.

Please register for the studies on the sheets in the narthex and also tell us if you want to order a book. The cost of the book is \$15.00.

Can You Help? Volunteers are needed on a regular basis to help clean the cathedral and the two halls. Please see Bev or Lewis.

Anyone who wishes to contribute to Religious Education in state schools please see the notice board in the narthex or speak to Bev Russell.

ABM deductions are going to those suffering due to COVID 19. Those who give via direct debit can contact Cheryl Haughton to have part of their deduction go to ABM - OR - You can get a bundle of envelopes from the wardens/office and use the ABM half.

Morning Tea Rosters: We are looking for the morning tea roster at 7.30am and 9.30am services, beginning 4th April, Easter Sunday. Volunteers must be prepared to follow Covid Safe rules. Please let Donna Parken know if you are able to help.

Name Badges: Individual St Paul's Cathedral name badges cost \$11 each. Please place your order on the sheet in the narthex or speak to Bev Russell.

5th March 10.00am: World Day of Prayer 2021 at St David's, North Rockhampton. See the notice board for additional information.

☺ Sunday Smile:



Since we now have a leaking roof problem, it might be a good time to schedule Baptisms.

“To be baptized is to recover the humanity that God first intended. What did God intend? He intended that human beings should grow into such love for him and such confidence in him that they could rightly be called God’s sons and daughters. Human”

– Rowan Williams, Being Christian

28 February – Second Sunday in Lent

1ST READING - GENESIS 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, ‘I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.’ Then Abram fell on his face; and God said to him, ‘As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, ‘As for Sarai your wife, you shall not call her Sarai,

but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.’

Hear the word of the Lord,

Thanks be to God.

Psalm 22:24-32

O praise the Lord, all you that fear him:

hold him in honour, O seed of Jacob, and let the seed of Israel stand in awe of him.

For he has not despised nor abhorred the poor man in his misery:

nor did he hide his face from him, but heard him when he cried.

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him - may their hearts rejoice for ever!

Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

For the kingdom is the Lord’s:

and he shall be ruler over the nations.

How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

But he has saved my life for himself:

and my posterity shall serve him.

This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

2ND READING - ROMANS 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null, and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made

you the father of many nations') - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord,

Thanks be to God.

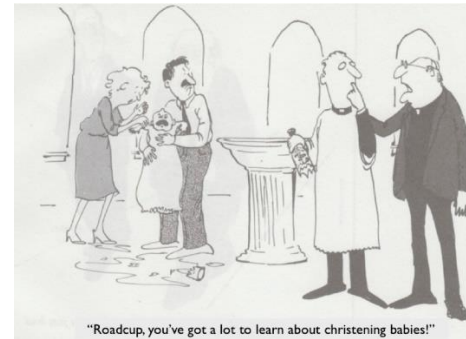
GOSPEL - MARK 8:31-38

The Gospel of our Lord Jesus Christ according to Mark, chapter 8 reading from verse 31 to 38.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.



Went to my first social distancing Christening last Sunday



CARTOONSTOCK
KIM MORGAN

Search ID: rmon979

"Since we now have a leaking roof problem, it might be a good time to schedule baptisms."