

FOR YOUR INFORMATION

NOTICES: All notices for inclusion are subject to approval and must be received by 12 noon Wednesday for publication the following Sunday.

Services Each Month:

7.30am every Sunday - Eucharist:
9.30am 1st Sunday - Communion
9.30am 2nd Sunday - Morning Prayer with band.
9.30am 3rd, 4th & 5th Sunday – Morning Prayer

Readings for 27th June 2021:

2 Samuel 1.1, 1.17-27
2 Corinthians 8.7-15
Psalm 130
Mark 5.21-43

PARISH CONTACTS

Dean
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Bank details (for offering):
BSB: 014-690
Account: Cathedral Parish General
Account Number: 2987-20958

Office hours – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

Low gluten wafers are available.

Please indicate to the priest if you want

Father Melusi is at present on holiday.

He resumes work on Mon. 21/6/21. If you have an urgent query please call one of the wardens. Bev Russell T: 0428 886 056, Lewis Dunne T: 4921 4219

Parish Council meeting: Mon 21/6
7.15pm

Proposed Bible Study: The Bishop is organising a bible study meeting Fri. 7.30 pm, Margaret Anderton is organising a bible study meeting for Wed. 10am. Starting date and venue to be announced. Please let Bishop Peter or Margaret know if you are interested in joining in bible study.

Contact details: Please update your contact details. The parish roll is being updated and the office needs your information. A form is included for your use.

Pew Reflection: Today's psalm reminds us again of the love which God has for the poor: "For the needy shall not always be forgotten: nor shall the hope of the poor perish for ever."

Given that the poor claim a special place in the heart of God, how can we best help the poor here in Australia, and throughout our Partner Churches?

☺ **Sunday Smile:**



Just give me five more minutes...

WELCOME TO ST PAUL'S CATHEDRAL 20 JUNE – 4TH SUNDAY AFTER PENTECOST



A very warm welcome is extended to all of you today. If you are new to the cathedral or visiting us please make yourself known to us.

Sentence

Who then is this, that even the wind and the sea obey him? *Mark 4.41*

Collect

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

IN OUR PRAYERS TODAY:

Church in Australia: The Diocese of Riverina

CQ Diocese: Anglican Regional Ministry, St Michael & All Angels' Duaringa and Country Areas

People in the Parish and Beyond: Hospitals, Doctors, Nursing and Ancillary Staff, Justice in industrial relationships

Our partner Diocese – PNG: Sefoa Parish, Sinei (HMB), Uiaku Parish, Airara (HMD), Wanigela Parish

Those known to us:

In Need: Brian and Jacqueline, Ray, Amy and family.

In Memoriam: Edward Streeter, Geoffrey Codrington, Ernest Doyle, Quintin Cochrane, Lorna McDonald, Thelma Bulleid, Doug McCamley, Arthur Beak.

We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.

20 June – 4th Sunday after Pentecost:

1st Reading – 1 Samuel 17.32-49

³² David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." ³³ Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." ³⁴ But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, ³⁵ I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. ³⁶ Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." ³⁷ David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" ³⁸ Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. ³⁹ David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. ⁴⁰ Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. ⁴¹ The Philistine came on and drew near to David, with his shield-bearer in front of him. ⁴² When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. ⁴³ The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴ The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." ⁴⁵ But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶ This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, ⁴⁷ and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." ⁴⁸ When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹ David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear the word of the Lord, ***Thanks be to God.***

Psalm 9.9-20

⁹ The Lord is a strong tower to those that are oppressed:

he is a tower of strength in time of need.

¹⁰ All who heed your name will trust in you:

for you have never forsaken those that seek you.

¹¹ O sing praises to the Lord who dwells in Zion:

tell among the peoples what great things he has done.

¹² For he that avenges blood has remembered the poor:

he has not forgotten their cry.

¹³ The Lord has been merciful toward me, he saw what I suffered from my foes:

he raised me up again from the gates of death,

¹⁴ That I might tell all your praises in the gates of Zion:

that I might rejoice in your deliverance.

¹⁵ The nations have sunk into the pit they dug for others:

in the very snare they laid is their foot taken;

¹⁶ The Lord has declared himself and upheld the right:
the wicked are trapped in the work of their own hands.

¹⁷ The wicked shall be given over to death:

and all the nations that forget God.

¹⁸ For the needy shall not always be forgotten:

nor shall the hope of the poor perish for ever.

¹⁹ Arise, Lord, let no human power prevail:

let the nations be judged before you.

²⁰ Put them in fear, O Lord:

and let the nations know they are but human.

2nd Reading – 2 Corinthians 6.1-13

¹ As we work together with him, we urge you also not to accept the grace of God in vain.

² For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you. 'See, now is the acceptable time; see, now is the day of salvation! ³ We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴ but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labours, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷ truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹ as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. ¹¹ We have spoken frankly to you Corinthians; our heart is wide open to you. ¹² There is no restriction in our affections, but only in yours. ¹³ In return - I speak as to children - open wide your hearts also.

Hear the word of the Lord, ***Thanks be to God.***

Gospel – Mark 4.35-41

The Gospel of our Lord Jesus Christ according to Mark, chapter 4, reading from verses 35 to 41.

Glory to you Lord Jesus Christ

³⁵ On that day, when evening had come, he said to them, 'Let us go across to the other side.' ³⁶ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷ A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸ But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' ³⁹ He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. ⁴⁰ He said to them, 'Why are you afraid? Have you still no faith?' ⁴¹ And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

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27 June - Fifth Sunday after Pentecost

1st Reading – 2 Samuel 1.1, 1.17-27

¹ After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. ¹⁷ David intoned this lamentation over Saul and his son Jonathan. ¹⁸ (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: ¹⁹ Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! ²⁰ Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. ²¹ You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. ²² From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. ²³ Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. ²⁴ O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. ²⁵ How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. ²⁶ I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. ²⁷ How the mighty have fallen, and the weapons of war perished!

Psalm 130

¹ Out of the depths have I called to you, O Lord:

Lord, hear my voice;

² O let your ears consider well:

the voice of my supplication.

³ If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

⁴ But there is forgiveness with you:

so that you shall be feared.

⁵ I wait for the Lord, my soul waits for him:

and in his word is my hope.

⁶ My soul looks for the Lord:

more than watchmen for the morning, more, I say, than watchmen for the morning.

⁷ O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

⁸ He will redeem Israel:

from the multitude of their sins.

2nd Reading - 2 Corinthians 8.7-15

⁷ Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. ⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - ¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵ As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Gospel – Mark 5.21-43

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴ So he went with him. And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, 'If I but touch

his clothes, I will be made well.' ²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' ³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.