

## FOR YOUR INFORMATION

**NOTICES:** All notices for inclusion are subject to approval and must be received by 12 noon Wednesday for publication the following Sunday.

### Services Each Month:

7.30am every Sunday - Eucharist:

9.30am 1<sup>st</sup> Sunday - Communion

9.30am 2<sup>nd</sup> Sunday - Morning Prayer with band.

9.30am 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Sunday – Morning Prayer

### Readings for 6<sup>th</sup> June 2021:

1 Samuel 8.4-11, 8.16-20

Psalms 138

2 Corinthians 4.13-5.1

John 3.1-17

### PARISH CONTACTS

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Bank details (for offering):

BSB: 014-690

Account: Cathedral Parish General

Account Number: 2987-20958

Office hours – the office is currently

open on Wednesday and Friday

mornings from 9am to 12noon.

### Low gluten wafers are available.

Please indicate to the priest if you want

low gluten wafers

### Bubbles and Bowties, it's Show Time!

- Friday 4 June

Dig out your finery and bowties, and let's get dressed up for a night out at our next social on Friday 4 June, at 7pm. It's time to share in the food, trivia, music and fun of the great shows from theatres and venues around the world.

Why not invite some friends, come along, reminisce, and have a good laugh. Step up, step up, every player wins a prize!

\$15 entry covers meal and fun, with drinks on sale, and a raffle.

For catering purposes please let us know by 30 May if you will be coming along.

### Pew Reflection:

We are told that *the Lord will give to his people the blessing of peace*. How lucky we are to live in Australia with its record of peace. How can we pass on this blessing to others in God's name?

Pray for all those in the Armed Forces that they might always live up to the ideals the services profess. Remember those Australians who have served in peacekeeping roles around the world.

### ☺ Sunday Smile:



## WELCOME TO ST PAUL'S CATHEDRAL

30 MAY – TRINITY SUNDAY



A very warm welcome is extended to all of you today. If you are new to the cathedral or visiting us please make yourself known to us.

### Sentence

[Here are my mother and my brothers!] Whoever does the will of God is my brother and my sister and my mother. *Mark 3.34–35*

### Collect

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### IN OUR PRAYERS TODAY:

**Church in Australia:** The Diocese of Tasmania

**CQ Diocese: Special Ministry District of Barcaldine, St Peter's Barcaldine with St Mark's Alpha, St George's Aramac and St Matthew's Jericho**

**People in the Parish and Beyond:** Parish Councils. The marketing of rural produce.

The World Health Organisation. Girls Friendly Society (GFS) **Our partner Diocese – PNG:** Urban Archdeaconary; Community Centre, Sangara Parish, Siroga Centre, Igora Centre, Sorovi Parish,

### Those known to us:

**In Need:** Brian and Jacqueline, Carmel, Ray, Lorraine, Amy and family.

**In Memoriam:** Lorna Ferguson, Dermot Egan, Ellie Dean OAM, John Thackeray, Hugh (Lawrie) Read, Lorna Osborne

We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.

## 30 May – Trinity Sunday

### First Reading: Isaiah 6.1-8

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' <sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' <sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' <sup>8</sup> Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord, ***Thanks be to God.***

### Psalm 29

<sup>1</sup> Ascribe to the Lord, you powers of heaven:

**ascribe to the Lord glory and might.**

<sup>2</sup> Ascribe to the Lord the honour due to his name:

**O worship the Lord in the beauty of his holiness.**

<sup>3</sup> The voice of the Lord is upon the waters:

**the God of glory thunders, the Lord upon the great waters.**

<sup>4</sup> The voice of the Lord is mighty in operation:

**the voice of the Lord is a glorious voice.**

<sup>5</sup> The voice of the Lord breaks the cedar-trees:

**the Lord breaks in pieces the cedars of Lebanon.**

<sup>6</sup> He makes them skip like a calf:

**Lebanon and Sirion like a young wild ox.**

<sup>7</sup> The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert, the Lord whirls the desert of Kadesh.**

<sup>8</sup> The voice of the Lord rends the terebinth trees, and strips bare the forests:

**in his temple all cry 'Glory.'**

<sup>9</sup> The Lord sits enthroned above the water-flood:

**the Lord sits enthroned as a king for ever.**

<sup>10</sup> The Lord will give strength to his people:

**the Lord will give to his people the blessing of peace.**

## Second Reading: Romans 8.12-17

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord, ***Thanks be to God.***

### Gospel: John 3.1-17

The Gospel of our Lord Jesus Christ according to John, chapter 3, reading from verses 1 to 17.

### ***Glory to you Lord Jesus Christ***

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup> Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup> Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup> Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, "You must be born from above." <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' <sup>9</sup> Nicodemus said to him, 'How can these things be?' <sup>10</sup> Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup> 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord, ***Praise to you Lord Jesus Christ***

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## 6 June - Second Sunday after Pentecost

### 1st Reading – 1 Samuel 8.4-11, 8.16-20

<sup>4</sup> Then all the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup> and said to him, 'You are old, and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.'  
<sup>6</sup> But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, <sup>7</sup> and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them.'  
<sup>8</sup> Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup> Now then, listen to their voice; only - you shall solemnly warn them, and show them the ways of the king who shall reign over them.'  
<sup>10</sup> So Samuel reported all the words of the Lord to the people who were asking him for a king. <sup>11</sup> He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>16</sup> He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup> He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup> And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'  
<sup>19</sup> But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, <sup>20</sup> so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

### Psalm 138

<sup>1</sup> I will give you thanks, O Lord, with my whole heart:

**even before the gods will I sing your praises.**

<sup>2</sup> I will bow down toward your holy temple and give thanks to your name:

**because of your faithfulness and your loving-kindness, for you have made your name and your word supreme over all things.**

<sup>3</sup> At a time when I called to you, you gave me answer:

**and put new strength within my soul.**

<sup>4</sup> All the kings of the earth shall praise you, O Lord:

**for they have heard the words of your mouth;**

<sup>5</sup> And they shall sing of the ways of the Lord:

**that the glory of the Lord is great.**

<sup>6</sup> For though the Lord is exalted, he looks upon the lowly:

**and he comprehends the proud from afar.**

<sup>7</sup> Though I walk in the midst of danger, yet will you preserve my life:

**you will stretch out your hand against the fury of my enemies, and your right hand shall save me.**

<sup>8</sup> The Lord will complete his purpose for me:

**your loving-kindness, O Lord, endures for ever; do not forsake the work of your own hands.**

### 2nd Reading – 2 Corinthians 4.13-5.1

<sup>4</sup> <sup>13</sup> But just as we have the same spirit of faith that is in accordance with scripture - 'I believed, and so I spoke' - we also believe, and so we speak, <sup>14</sup> because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup> Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup> For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup> because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. **5** <sup>1</sup> For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

### Gospel – Mark 3.20-35

<sup>20</sup> and the crowd came together again, so that they could not even eat. <sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.'  
<sup>22</sup> And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.'  
<sup>23</sup> And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup> But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup> 'Truly I tell you; people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' - <sup>30</sup> for they had said, 'He has an unclean spirit.'  
<sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup> A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.'  
<sup>33</sup> And he replied, 'Who are my mother and my brothers?' <sup>34</sup> And looking at those who sat around him, he said, 'Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother and sister and mother.'

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