# FOR YOUR INFORMATION

NOTICES: All notices are subject to approval and must be received by 12 noon Wednesday for publication Sunday.

#### **Sunday Services:**

7.30am: Eucharist 9.30am: 1<sup>st</sup> and 5<sup>th</sup> Sun: Communion, 2<sup>nd</sup> Sun: Morning Prayer, band, 3<sup>rd</sup>,4<sup>th</sup> Sun: Morning Prayer. **This Sunday 24<sup>th</sup> Oct one service only Eucharist at 8.30am** 

Hymns for the Synod Service are printed in the service booklet.

#### Readings for 31st October 2021:

Isaiah 25.6-9 Psalm 24 Revelation 21.1-6a John 11.32-44

# **PARISH CONTACTS**

#### Dean

The Very Reverend Melusi Sibanda T: 4927 6555 M: 0498 164 681

#### Wardens

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**Office hours** – the office is currently open on Wednesday and Friday mornings from 9am to 12noon.

Bank details (for offering): BSB: 014-690 Account: Cathedral Parish General Account Number: 2987-20958 **Report on Synod:** at both the 7.30 and 9.30 services on Sunday 31<sup>st</sup> October there will be a report on Synod as well as an update of our financial progress by our Treasurer, Cheryl Haughton.

Children's Ministry Idea:

Within your family, ask permission to teach children a bedtime prayer or mealtime grace. Practise these regularly with the

children whenever you see them.

**2022** Australian Anglican Church Calendar: To order calendars please put your name and the number of calendars you want on the order sheet in the Narthex. The cost of the calendars is \$15 each, to be paid when ordering. No extra copies will be ordered.

**Pew Reflection:** And the greatest question of all: Will you follow Jesus wherever he goes, even when the road leads to a cross? Bartimaeus couldn't have known what was ahead, but he knew enough to follow the One who had given sight to his blind eyes. Follow Jesus. That's where our journey must begin.

# <sup>©</sup> Sunday Smile:



I Always wondered what a real crook looked like!

# **Welcome to St Paul's Cathedral**

# 24<sup>th</sup> October – 22<sup>nd</sup> After Pentecost.



It is lovely to share in worship this morning. A very warm welcome to any newcomers or visitors. A special welcome to all those who are here to attend Synod.

Please join us for morning tea fellowship in the hall after the service.

#### Sentence:

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads. *Isaiah 51.11* 

#### Collect:

O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God, in glory everlasting. **Amen.** 

#### IN OUR PRAYERS TODAY:

The Church In Australia: The Diocese of The Murray

**CQ Diocese: Barcoo Parish,** Holy Trinity Blackall with St Michael with All Angels' Tambo and St Anne's Yaraka

**People In The Parish And Beyond:** Side-persons and welcomers. Artists, writers and musicians, Those formally active in parishes who have lapsed.

**Partner Diocese-Popondota (PNG):** Chaplains for Institutions, Martyrs Secondary School, Sakarina Secondary School, St Margaret's CHWTS, CIS – Biru (Prison), Popondota General Hospital

# THOSE KNOWN TO US:

In Need: Brian and Jacqueline, Ray, Amy and family, Margaret.

**In Memoriam:** Lillian McBride, Elizabeth Heilbronn, Beryl McCaul, Alan Dyer, Lorraine Bell.

We care about you, so please let Dean Melusi or the Wardens know if you, a family member or someone you know, needs pastoral care or wants to be included in our prayers for healing.

#### 24 October – All Saints and All Souls:

In today's Gospel... a disabled person is sitting on the side of the road. Bartimaeus does not have the capacity to do paid work in an agricultural economy, and must rely on the generosity of others. Bartimaeus is a beggar. He calls out to Jesus for help as the Lord walks by where Bartimaeus is sitting. He recognises that Jesus has the power to heal and as soon as he up on his feet, Bartimaeus becomes a follower of Jesus. He has faith in God. Bartimaeus's conviction in Jesus' power should encourage and inspire us on our discipleship as members of the Diocesan family in CQ. (Dean Melusi)

# 1<sup>st</sup> Reading Job 42.1-6, 42.10-17

<sup>1</sup> Then Job answered the Lord: <sup>2</sup> 'I know that you can do all things, and that no purpose of yours can be thwarted. <sup>3</sup> "Who is this that hides counsel without knowledge?" Therefore, I have uttered what I did not understand, things too wonderful for me, which I did not know. <sup>4</sup> "Hear, and I will speak; I will question you, and you declare to me." <sup>5</sup> I had heard of you by the hearing of the ear, but now my eye sees you; <sup>6</sup> therefore I despise myself, and repent in dust and ashes.' <sup>10</sup> And the Lord restored the fortunes of Job when he had praved for his friends: and the Lord gave Job twice as much as he had before. <sup>11</sup> Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house: they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. <sup>12</sup> The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. <sup>13</sup> He also had seven sons and three daughters. <sup>14</sup> He named the first Jemimah, the second Keziah, and the third Keren-happuch.<sup>15</sup> In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers, <sup>16</sup> After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. <sup>17</sup> And Job died, old and full of days.

Hear the word of the Lord, Thanks be to God.

24 October – Twenty-second Sunday after Pentecost

#### Psalm 34.1-8; 34.19-22

<sup>1</sup> I will bless the Lord continually: his praise shall be always in my mouth. <sup>2</sup> Let my soul boast of the Lord: the humble shall hear it and rejoice. <sup>3</sup> O praise the Lord with me: let us exalt his name together. <sup>4</sup> For I sought the Lord's help and he answered: and he freed me from all my fears. <sup>5</sup> Look towards him and be bright with joy: your faces shall not be ashamed. <sup>6</sup> Here is a wretch who cried, and the Lord heard me: and saved me from all my troubles. <sup>7</sup> The angel of the Lord encamps round those who fear him: and delivers them in their need. <sup>8</sup> O taste and see that the Lord is good: happy are they that hide in him! <sup>19</sup> The trials of the righteous are many:

but our God delivers us from them all. <sup>20</sup> He guards all our bones: **so that not one is broken.** <sup>21</sup> Evil will slay the wicked: **and those who hate the righteous will be destroyed.** <sup>22</sup> The Lord ransoms the lives of his servants: **and none who hide in him will be destroyed.** 

# 2<sup>nd</sup> Reading Hebrews 7.21-28

<sup>21</sup> but this one became a priest with an oath, because of the one who said to him, 'The Lord has sworn and will not change his mind, "You are a priest for ever" - <sup>22</sup> accordingly Jesus has also become the guarantee of a better covenant. <sup>23</sup> Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup> but he holds his priesthood permanently, because he continues for ever. <sup>25</sup> Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. <sup>26</sup> For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup> Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup> For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hear the word of the Lord, Thanks be to God.

# Gospel – Mark 10.46-52

The Gospel of our Lord Jesus Christ according to Mark, chapter 10, verses 46-52

# Glory to you Lord Jesus Christ

<sup>46</sup> They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' <sup>48</sup> Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' <sup>49</sup> Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' <sup>50</sup> So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' <sup>52</sup> Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

For the Gospel of the Lord, Praise to you Lord Jesus Christ

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